



**Built Environment Committee**

**Wednesday, February 28, 2018**

**2:30PM -4:30PM**

**Alameda County Public Health Department**

**1000 Broadway, Room 5000B**

**Oakland, CA 94607**

**Webinar: <http://join.freeconferencecall.com/barhii>**

**Call-in number: 1-641-715-3580**

**Code: 561-192#**

**AGENDA**

- 2:30** Welcome, Introductions, and Announcements
  
- 2:40** Review and Discussion of updated Resiliency Brief Outline
  
- 3:20** **Presentation: Climate Readiness by Bruce Riordan**  
Bruce will be updating the committee on the activities of the various research projects on climate change conducted under the CRI umbrella.
  
- 3:40** Discussion and Q&A
  
- 4:00** Updates on Linda Rudolph's presentation at the State Legislature
  
- 4:10** Updates on CASA and Adapting to Rising Tides work
  
- 4:20** Planning for Next Meeting & Next steps on Resiliency Brief
  
- 4:30** Adjourn